

## Message Text

LIMITED OFFICIAL USE

PAGE 01 MADRAS 00690 040738Z

21

ACTION NEA-09

INFO OCT-01 ISO-00 COME-00 EB-05 LAB-02 /017 W

----- 005552

R 040525Z JUN 74

FM AMCONSUL MADRAS

TO SECSTATE WASHDC 2586

AMEMBASSY TEHRAN

INFO AMEMBASSY NEW DELHI

AMCONSUL BOMBAY

AMCONSUL CALCUTTA

LIMITED OFFICIAL USE MADRAS 0690

FOR HARRY MONTGOMERY, NEA/RA STATE, AND  
ROBERT WATKINS, OD/OIM/BIC COMMERCE

E.O. 11652: N/A

TAGS: BEXP, IN

SUBJECT: NEA ECONOMIC/COMMERCIAL OFFICERS CONFERENCE

REF: STATE 112941

1. MADRAS APPRECIATES INVITATION. ECONOMIC/COMMERCIAL  
OFFICER JOHN K. ATCHLEY WILL ATTEND. ARRIVING 0915 ON  
JUNE 16 VIA BRITISH AIRWAYS FLIGHT 811. PLEASE RESERVE  
SINGLE ROOM BEGINNING NIGHT OF JUNE 16 THROUGH NIGHT  
OF JUNE 23.  
GREENE

LIMITED OFFICIAL USE

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 04 JUN 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** cunninfx  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974MADRAS00690  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740141-0172  
**From:** MADRAS  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740677/aaaacopy.tel  
**Line Count:** 44  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION NEA  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** STATE 112941  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** cunninfx  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 15 AUG 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <15-Aug-2002 by rowelle0>; APPROVED <14 FEB 2003 by cunninfx>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** NEA ECONOMIC/COMMERCIAL OFFICERS CONFERENCE  
**TAGS:** BEXP, IN  
**To:** STATE TEHRAN  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005